PARCEL I.D.: 00-0028-5167

EXHIBIT "A"

## TRANSMISSION LINE EASEMENT DESCRIPTION

A STRIP OF LAND 250 FEET WIDE LYING 125 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED REFERENCE LINE, LOCATED IN SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND AS DESCRIBED AND RECORDED IN BOOK A368, PAGE 5, OF SAID SECTION 5, IN DEED TO KERRY D. AND JANIE R. MATHEWS, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHWEST CORNER OF SAID SECTION 5 WHENCE THE NORTH SIXTEENTH CORNER OF SAID SECTION 5 BEARS S00'05'07"E 1338.77 FEET:

THENCE S46'30'18"E 1827.61 FEET TO A POINT ALONG THE EAST LINE OF LOT 4 OF SAID SECTION 5, SAID POINT BEING THE POINT OF BEGINNING;

THENCE N88'04'52"W 1324.75 FEET TO A POINT ALONG THE WEST LINE LOT 4 OF SAID SECTION 5, WHICH BEARS S00'05'07"E 1213.57 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 5, SAID POINT BEING THE **POINT OF TERMINATION.** 

THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

CONTAINS 7.604 ACRES MORE OR LESS.

125' 125' 250'

EASEMENT

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OB UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BESTLOF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR REGISTRS TION NO. 6631032
STATE OF WARF TO OF 013

REV.- 1: 03-07-18 C.I. (TRANSMISSION LINE RE-ROUTE)

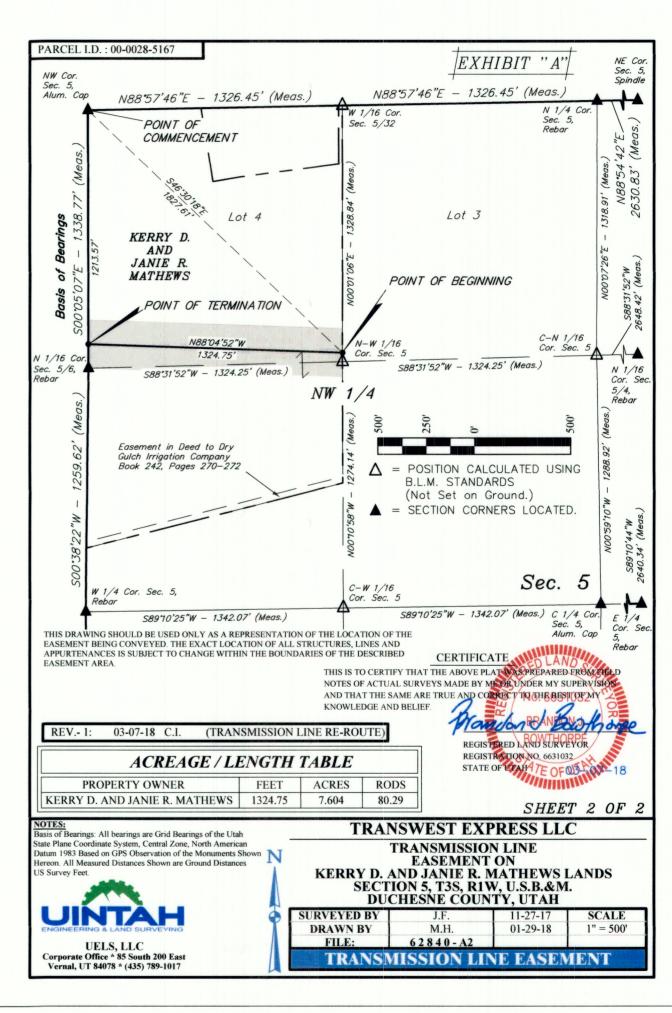
SHEET 1 OF

TRANSWEST EXPRESS LLC

UELS, LLC
Corporate Office \* 85 South 200 East
Vernal, UT 84078 \* (435) 789-1017

TRANSMISSION LINE
EASEMENT ON
KERRY D. AND JANIE R. MATHEWS LANDS
SECTION 5, T3S, R1W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

DUC	HESITE COUN	11, UIAII	
SURVEYED BY	J.F.	11-27-17	SCALE
DRAWN BY	M.H.	01-29-18	N/A
FILE:	62840-A1		
TRANSM	<b>HSSION LIN</b>	NE EASEN	IENT



County Surveyor's File# 4026